## **AGENDA**

Dan Buckshi County Administrator



## **BOARD OF SUPERVISORS**

Frank R. Mecham, 1st District
Bruce Gibson, Vice-Chairperson, 2<sup>nd</sup> District
Adam Hill, 3<sup>rd</sup> District
Vacant, 4<sup>th</sup> District
Debbie Arnold, 5<sup>th</sup> District

September 27, 2013

TO: BOARD OF SUPERVISORS

FROM: AGENDA CLERK

SUBJECT: AMENDMENT #1 TO THE OCTOBER 1, 2013 BOARD AGENDA

## **AMENDED ITEM**

1. Addendum to Item 3 - Agreement with Food Bank Coalition. Staff is replacing the transmittal and staff report to state the term of the agreement with the Food Bank Coalition is for one (1) year, from October 1, 2013 through September 30, 2014 in an amount not to exceed \$86,146, with the authority for the Health Agency Director to renew up to two additional years.

REQUIREMENTS OF THE BROWN ACT HAVE BEEN SATISFIED AS THIS NOTICE WAS POSTED PRIOR TO THE 72-HOUR NOTICING REQUIREMENT